Prerna Sewa Mandal's



PRERNA INTERNATIONAL SCHOOL

Vihirgaon,Umred Road,Nagpur 441204, Maharashtra (Affiliated to Central board of Secondary Education,New Delhi) (Affiliation No.1130215)(School Code:-30165)(U-DISE No:-27090914903)

TRANSFER CERTIFICATE

| Sr.No: 92/2022-2023 Admn.No: 884 Student | .ld: 201227090914903 | Aadhar Card: | 8822 3629 1930 | | | |
|--|---|----------------------|------------------|--|--|--|
| 01. Name of the Student: | VEDANT ARUN DHURVE | | | | | |
| 02. Mother's Name: | VARSHA DHURVE | | | | | |
| 03. Father's/Guardians Name: | ARUN DHURVE | | | | | |
| 04. Date of Birth(in chiristian era) According to admission & Withdrawal register. | | | | | | |
| (in figure) 26.11.2007 (in words) TWENTY SIXTH NOVEMBER TWO THOUSAND SEVEN | | | | | | |
| 05. Place of Birth: | NAGPUR | | | | | |
| 06. Religion: | HINDU | | | | | |
| 07. Proof for Date of Birth submitted at the time of a | dmission: | Yes | v | | | |
| 08. Nationality INDIAN | Mother Tongue | MARATHI | | | | |
| 09. Caste GOND | category | ST | | | | |
| 10. Whether the candidate belongs to Schedule Cast | <mark>te or</mark> Schedu <mark>le Tribe o</mark> | r OBC: Yes | | | | |
| 11. Date of the first admission in the school with class | ss: 19.12.2012 | 1// | STD I | | | |
| 12. Last School Attended: | - | | | | | |
| 13. Class in which the pupil last studied (In figure) | STD X | (In words) | TENTH | | | |
| 14. School/Board Annual Examination Last taken wi | th result: SCHOOL/E | BOARD | | | | |
| 15. Whether failed, If so Once/twice in the same clas | s: | 11/ | | | | |
| 16. Subjects Studied: ENGLISH | HINDI | // /// M/ | ATHS | | | |
| SCIENCE | SOCIAL S | CIENCE | | | | |
| | | | | | | |
| 17. Whether qualified for promotion to the Higher cla | ss: <mark>If so,to w</mark> hich clas | s (in fig) STD XI i | n words ELEVENTH | | | |
| 18. Total No.of working days in the academic session | H | 219 | | | | |
| 19. Total No.of presence in the academic session: | | 197 | | | | |
| 20. Month upto which the people has paid school due | es? | MARCH 2023 | | | | |
| 21. Any fee concession availed of, If,so, the nature of such concession: FULL PAID | | | | | | |
| 22. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): | | | | | | |
| 23. Whether School is under Govt./Minority/Independent | lent Category: | INDEPENDENT | | | | |
| 24. Games played on Extra curricular activities in which the pupil usually took part: {mention achievement level there in} | | | | | | |
| BADMINTON DATA TATIFICATION AT A COTTO OT | | | | | | |
| 25. Date of Application for Certificate: | NA | 12/05/2023 | | | | |
| 26. Date on which pupils name was struck off the rol | ls of the school: | 12/05/2023 | CHOOL | | | |
| 27. Date of issue Ceritificate: | ~ | 16/05/2023 | | | | |
| 28. Reason for leaving School: | IAGPUR | TERM IS OVER | | | | |
| 29. Any Other Remarks: | | PASSED AISSE EXAM 20 | 022- 2023 | | | |
| | | | | | | |
| Checked By | | | | | | |
| | | | | | | |
| Class Teacher's Signature | Nam | | | | | |
| Oigilatule | Desi | gnation: | | | | |
| I here by declare that the above information including name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records. | | | | | | |
| Date: 16-05-2023 Signatue of the Principal: | | | | | | |
| | | | | | | |